

# Candidate Filing

## District

SEL 190

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

 Original Amendment**Office Information**

Filing for Office of: Lane Community College Board of Education

District, Position or County: At Large Position 6

**Filing Information** Filing with the required \$10.00 fee Prospective Petition**Candidate Information**

Name of Candidate

Rosemary Boss Pryor  
304683

First

MI

Last

Suffix

Title

Rosemary

Pryor

**How you would like your name to appear on the ballot**

Rosie Pryor

**Candidate Residence/Route Address**

Street Address

City

State

Zin

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box

City

State

Zip

Work Phone

Home Phone

Fax

NA

NA

NA

Email Address

Web Site, if applicable

rospry@comcast.net

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired January 2014

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

2007- 2014 Chief Marketing and Strategy Officer, Oregon Community Credit Union, Eugene  
 2000-2007 Director of Marketing and Strategic Planning, McKenzie-Willamette Medical Center, Spfld  
 1997-2000 Communications/Intergovernmental Relations Director, City of Springfield  
 1985-1997 Senior Analyst, City of Eugene Planning and Development Department, Eugene  
 1978-1984 Advertising Sales and Management, KUGN Radio, Eugene  
 1975-1978 Marketing Director, Lane Transit District, Eugene

**Educational Background (schools attended) if no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Oregon	1975	M.S. Education	Education/Administration
University of Oregon	1971	B.S. Journalism	Journalism

**Educational Background (other) Attach a separate sheet if necessary.**  
 Professional level training in strategic planning, process improvement, public relations, citizen participation, communications, marketing, leadership, facilitation and political action.

**Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered.**  
 Completing second 4-year term on LCC Board of Education; served as Board Chair twice. Lane Workforce Partnership Board of Directors, 2002-2012, Board Chair 2008-2010. Oregon Workforce Investment Board, appointed by Governor Kulongoski, 2010-2014; Chair 2012-2014. Governor's Taskforce on Workforce, appointed by Governor Kitzhaber, 2011. Eugene Chamber of Commerce Local Government Action Committee, 2005-2014. Springfield Library Foundation founding Board of Directors, Chair 2001-2003. Birth to Three Board of Directors, 2008-2010. Lane Community College Foundation, 2011-2018. Eugene-Springfield Chamber of Commerce Leadership Program graduate, 1987

**Campaign Finance Information (not applicable to candidates for federal office)**  
**Candidate Committee**  
 Yes, I have a candidate committee.  
 No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.  
 No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**  
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2/11/2019  
 Date Signed

**FILED**  
 FEB 11 2019  
 LANE COUNTY ELECTIONS

For Office Use Only Initials WA